



KAKA TRUST



**YONEX-SUNRISE LATE EX MLC SHRI ARUNKAKA  
BALBHIMRAO JAGTAP MEMORIAL MAHARASHTRA SUB  
JUNIOR INTER-DISTRICT (U17) AND (U15 & U17) STATE  
BADMINTON CHAMPIONSHIP AHILYANAGAR 2025**  
**AT AHILYANAGAR , MAHARASHTRA FROM 12<sup>TH</sup> – 17<sup>TH</sup> OCTOBER 2025**

**DATE – 08/09/2025**

The Hon.  
Secretaries All  
Affiliated Units of  
Maharashtra Badminton Association

We have great pleasure to inform you that Kaka Trust , Battledore Sports Academy & Ahmednagar District Badminton Association under ageis of Maharashtra Badminton Association is organizing **YONEX-SUNRISE LATE EX MLC SHRI ARUNKAKA BALBHIMRAO JAGTAP MEMORIAL MAHARASHTRA SUB JUNIOR INTER-DISTRICT (U17) AND (U15 & U17) STATE BADMINTON CHAMPIONSHIP AHILYANAGAR 2025** at Ahilyanagar from 12<sup>th</sup> to 17<sup>th</sup> October 2025

**Venue – Battledore Sports Academy , Wadiapark Badminton Hall , Tilak Road , Ahilyanagar 414001 .**

Location - <https://share.google/aMHPAJTbL5wG33mbL>

Following events will be held for the tournament.

**Under 17 Inter District Team Championship for Boys and Girls. (Refer tournament guideline)**

**Under 15 – Boys Singles , Boys Doubles , Girls Singles , Girls Doubles , Mixed Doubles.**

**Under 17 – Boys Singles , Boys Doubles , Girls Singles , Girls Doubles , Mixed Doubles.**

All Team entries to be sent on respective District letter head by email to Hon.

Secretary MBA [secretariatemba@gmail.com](mailto:secretariatemba@gmail.com) / [officesecretarymba@gmail.com](mailto:officesecretarymba@gmail.com) and  
copy marked to Tournament Secretary Shri. Milind Kulkarni

[Kulkarni.milind55@gmail.com](mailto:Kulkarni.milind55@gmail.com)



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Team manager has to carry entry list in original on respective Dist. Letterhead with stamped and authorised signature.

All Individual entries should be sent online ([www.mbasso.in](http://www.mbasso.in)) duly approved by respective District Secretaries of Affiliated District Associations of Maharashtra Badminton Association.

The Draws and Fixtures for the tournament will be displayed on the Maharashtra Badminton Association's website <http://www.mbasso.in> under "News Section" on home page and also at the venue by **11<sup>th</sup> Oct for Inter District & Individuals**

You are requested to kindly circulate this information to all concerned players from your district and ensure their participation. We also request the players to participate in large numbers and make this event successful.

Thanking You

Yours Faithfully

Milind Kulkarni

Tournament Organising Secretary

9423162632



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<b><u>Tournament Committee</u></b>			
Shri. Arun Lakhani - President - MBA			
Shri. Shirish Boralkar	Deputy President – MBA	Shri. Pradeep Gabada	Vice President – MBA
Shri. Mangesh Kashikar	Senior Vice President – MBA	Shri Mayur Ghatnekar	MBA
Shri. Mohan Shah	Vice President – MBA	Shri Manoj Kanhere	MBA
Shri Siddharth Patil	Hon. General Secretary - MBA		
<b><u>Shri Milind Kulkarni - Tournament Organising Secretary</u></b>			
Refree : Shri Vishwas Deswandikar			
Deputy Refree : Shri Prabhat Kumbhar		Match Control : Shri Anshul Garg	

### **Organizing Committee**

<b>Shri. Sangram Arunkaka Jagtap Hon. MLA-Ahilyanagar</b>			
Shri. Ashok Kothari	President, ADBA	Shri. Narendra Firodia	Sr. Vice President, ADBA
Shri Ganeshji Bhosale Ex Vice Mayor	Shri Sampat dada Baraskar President NCP (AP)	Shri Manik Vidhate Sir Trustee – Vishal Ganpati Mandir	Shri Sanjayji Chopda Ex Corporator
Shri Prakash Bhaganagare Ex Corporator	Dr Vijay Bhandari Secretary – Ayurved College	Shri Dnyaneshwar Khurange (DSO)	Shri Vishal Garje Coach – Maharashtra State
Shri Shailesh Gawali President – Ahilyanagar Olympic Association.	Shri Vincent Philips Sports Officer - AMC	Shri Ganesh Gondal Secretary-ADCA	Shri Nilesh Madane
Malhar Kulkarni	Omkar Parvate	Varun Bhalerao	Rupesh Bhalerao
Dev Agarwal	Mrunmayee Kulkarni	Shivam Khedkar	Prathamesh Vyavhare
Anuradha Mathesul	Kiran Varpe	Manoj Jagdale	



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## 1.ENTRY DETAILS & IMPORTANT DATES

<b>PROTEST</b>	The fees for lodging protest of any kind shall be Rs.5000/- This fee shall be retained by the Organizer of the event. Any protest shall be addressed to the Org. Secretary in writing within one hour after completion of the match or 4 hours before commencement of the match.
<b>SHUTTLE</b>	YONEX AS-2 Shuttle will be provided.
<b>LAST DATE OF ENTRY</b>	02/10/2025
<b>LISTING OF ENTRIES ON MBA WEBSITE</b>	03/10/2025
<b>WITHDRAWAL WITHOUT PENALTY</b>	04/10/2025
<b>INTER DISTRICT TEAM CHAMPIONSHIP</b>	12 <sup>th</sup> and 13 <sup>th</sup> October 2025
<b>INDIVIDUAL CHAMPIONSHIP</b>	13 <sup>th</sup> to 17 <sup>th</sup> October 2025
<b>DISPLAY OF DRAW ON MBA WEBSITE &amp; TOURNAMENT SOFTWARE</b>	Inter District – 11/10/2025 Individuals – 11/10/2025
<b>MANAGERS MEETING</b>	11/10/2025 before Draw
<b>INDIVIDUALS AND TEAM EVENT LIVE DRAW</b>	11/10/2025 - FOR UPDATES VISIT TOURNAMENT SOFTWARE

## 2.CLOTHING REULATIONS AND MEDIA

<b>REGULATION (Condition of Play)</b>	The BAI Competition Regulations and General Competition Regulations shall be applicable. In the event of any dispute, the decision of the Tournament Referee will be final.
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## CLOTHING AND ADVERTISING REGULATIONS

This tournament will strictly enforce the Clothing as per BWF norms. District Name is mandatory for Team Championship & family name for Individual Championship



## PARTICIPANT AGREEMENT FOR USE OF PHOTOGRAPHS

Players and all members of the national delegation shall agree to give the ADSBA and the Tournament Organizer full television and motion picture rights, including permission to film players and members of the national delegation during all matches and activities around the Tournament, for any commercial, news or other purpose together with the right to transfer such right, including without compensation.

## TEAM CHAMPIONSHIP

### NOMINATION OF TEAMS FOR A TIE (TEAM EVENT)

1. No player shall be allowed to participate in more than one singles and one doubles match in the same tie.



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2. Each competing Member Association is responsible for determining the criteria and method of selecting players for nomination, and for nominating players, to represent its Association.
3. No substitution of player/pair shall be permitted under any circumstances once the team nominated for the competition.
4. Boy's Team shall consist of maximum 7 players and minimum 2 players. Girl's Team shall consist of maximum of 7 players and minimum of 2 players.
5. Each tie for Boy's & Girl's Team Championship shall be decided by the best of 3 matches and for Play in each tie shall be stopped when the tie is decided.
6. Any player participating in two matches is entitled to a minimum interval of 20 minutes between them.
7. Each Team Manager in the Managers meeting shall submit 3 singles & 2 doubles pair in order of strength for Boys and Girls Team Championship (when maximum players is available) . The same ranking order shall be valid for all the ties in the championship.
8. Respective team managers shall hand over the nomination for a tie to the Referee during managers meeting.
9. Any change of sequence in order of players in only acceptable 2 hrs prior to the commencement of the tie in writing. The Referee shall inform such changes to the opponent team immediately.
10. Player withdrawn in one tie is permitted to play in next tie.
11. A player who withdraws from the single event of a tie can participate in the doubles event of the same tie.
12. All players shall wear respective Teams colour clothing throughout the tie in a Team Championship.



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SUNRISE



**ENTRY FEES FOR INDIVIDUALS:**

Group		Age Cut-off	Entry Fee	
<b>Under-15</b>	Singles/Doubles/Mixed	Born on or After 01-01-2011	Singles	Doubles
			₹ 1,000/- per player	₹ 2,000/- per Pair
<b>Under-17</b>	Singles/Doubles/Mixed	Born on or After 01-01-2009	Singles	Doubles
			₹ 1,000/- per player	₹ 2,000/- per Pair

**ENTRY FEES FOR TEAM EVENT (TO BE PAID AT VENUE):**

Boys U17 Team Championship (for team composition, please refer to MBA Tournament Guidelines)	3000/-per team
Girls U17 Team Championship (for team composition, please refer to MBA Tournament Guidelines)	3000/-per team





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## Prize Money :

### Team Championship :

Event	Winner	Runner Up	Total
Boys Team Championship (U17)	25000	15000	40000
Girls Team Championship (U17)	25000	15000	40000
Total	50000	30000	<b>80000</b>

### Sub Junior Individual State Championship :

#### UNDER 15

Event	Winner	Runner Up	Semi Finalist	Quarter Finalist	Total(Rs)
BS 15	6000	3000	3000(1500*2)	4000(1000*4)	16000
GS 15	6000	3000	3000(1500*2)	4000(1000*4)	16000
BD 15	12000(6000*2)	6000(3000*2)	6000(1500*4)	-	24000
GD 15	12000(6000*2)	6000(3000*2)	6000(1500*4)	-	24000
XD 15	12000(6000*2)	6000(3000*2)	-	-	18000
TOTAL	48000	24000	18000	8000	<b>98000</b>

#### UNDER 17

Event	Winner	Runner Up	Semi Finalist	Quarter Finalist	Total(Rs)
BS 17	7500	5000	6000(3000*2)	6000(1500*4)	24500
GS 17	7500	5000	6000(3000*2)	6000(1500*4)	24500
BD 17	15000(7500*2)	10000(5000*2)	12000(3000*4)	-	37000
GD 17	15000(7500*2)	10000(5000*2)	12000(3000*4)	-	37000
XD 17	15000(7500*2)	10000(5000*2)	12000(3000*4)	-	37000
TOTAL	60000	40000	48000	12000	<b>160000</b>





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## **Note:**

1. Only the entries from [www.mbasso.in](http://www.mbasso.in) will be accepted.
2. No player shall be allowed to play more than 3 events
3. This tournament will be conducted as per the rules & regulations for tournaments as laid down by the BWF, BAI & MBA.
4. The decision of the tournament committee will be final and binding on all players.
5. Each Team/Team Manager/Competitor must report to the Hon. Referee on his arrival at the venue of the tournament. Player failing to report on the court when called by the Hon. Referee will be liable to be scratched.
6. Players must not leave the tournament hall without checking the fixtures of their next match, put on notice board & tournament software as well.
7. Line Judges may not be appointed for the matches. Players will have to work as line judges whenever called for by the Tournament Officials.
8. All matches shall be played best of three games of 21 points in rally point system. However, the Referee in consultation with Organizing Committee, Chairman, Tournament Committee and Convenor, Tournament Committee may conduct matches up to Quarterfinals best of 3 games of 15 Points each with extension up to 21 points.

For any query

Milind Kulkarni

Tournament Organising Secretary

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