



# **TOYOTA Nakhon Sawan International Series 2026**

**15<sup>th</sup> – 20<sup>th</sup> September 2026  
Nakhon Sawan, THAILAND**

# **Prospectus**

## TOYOTA Nakhon Sawan International Series 2026

|                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Organizer                                | <b>The Badminton Association of Thailand, under Royal Patronage of His Majesty the King.</b><br>Address: Badminton Association of Thailand Building, Wittayu-Sarasin Road, Lumpinee Park, Pathumwan, Bangkok 10330, THAILAND.<br>Tel: +662 2553391<br>Email: <a href="mailto:batthai.is.ic2026@badmintonthai.or.th">batthai.is.ic2026@badmintonthai.or.th</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Main Contact Person / Tournament Manager | <b>Secretary of the Tournament</b><br>Email: <a href="mailto:batthai.is.ic2026@badmintonthai.or.th">batthai.is.ic2026@badmintonthai.or.th</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Referee                                  | <b>Mr. Mathew Varghese (UAE)</b><br>Email: <a href="mailto:mathewvg@gmail.com">mathewvg@gmail.com</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Deputy Referee                           | TBC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Sanctioned by                            | Badminton World Federation & Badminton Asia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Date                                     | <b>15<sup>th</sup> (Tuesday) – 20<sup>th</sup> (Sunday) September 2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Venue                                    | <b>Nakhon Sawan Provincial Stadium</b> <ul style="list-style-type: none"> <li>Hall 1. 4,000-seat multi-purpose gymnasium (4 Courts)</li> <li>Hall 2. multi-purpose gymnasium (4 Courts)</li> </ul> Tambon Pak Nam Pho, Mueang Nakhon Sawan District, Nakhon Sawan 60000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Entry Fee                                | <b>60 USD per player</b> , per event for Singles<br><b>120 USD per pair</b> , per event for Doubles<br><br><b>PAYMENT INFORMATION</b><br>Bank Name: KASIKORN BANK PCL. HEAD OFFICE<br>Bank Address: 1 RATBURANA RD. BANGKOK, THAILAND<br>Account Name: The Badminton Association of Thailand for Tournament<br>Account Number: 617-2-13222-5<br>SWIFT CODE: KASITHBK<br>BRANCH: ALL SEASONS PLACE<br><br>We will send you an invoice as confirmation.<br>A receipt will be issued after having received the full payment from you.<br>Please make the payment and send the confirmation of payment to the email: <a href="mailto:batthai.is.ic2026@badmintonthai.or.th">batthai.is.ic2026@badmintonthai.or.th</a> before <b>Sunday, 30<sup>th</sup> August 2026</b><br><br><b>The Member Association that enters a player into the tournament is responsible for paying the entry fees for that player. The entry fees become due if a player is entered and has not been withdrawn when the entry deadline passes. The entry fees will not be refunded in the case of a withdrawal.</b><br><br><b>Failing which may result in the players being removed from participation.</b> |
| Entries                                  | Member Associations are advised to submit their entries <b>ONLINE</b> at the link provided: <a href="https://bwf.tournamentsoftware.com/tournament/56C149E3-4C81-4340-9D25-C07EC193C924">https://bwf.tournamentsoftware.com/tournament/56C149E3-4C81-4340-9D25-C07EC193C924</a><br><br><b>Entry Deadline: Tuesday, 18<sup>th</sup> August 2026</b><br><br>Kindly contact <b>BWF</b> at <a href="mailto:technicalevents@bwf.sport">technicalevents@bwf.sport</a> for the username and password if required. The online entry page will close immediately on the entry closing date at 23:59 hours, Badminton Asia Headquarters time (+08:00h GMT).<br><br>1. All late submissions, including technical errors, will <b>not be accepted</b> .<br>2. All entries <b>MUST</b> be submitted by ranking order                                                                                                                                                                                                                                                                                                                                                                          |

|                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |                            |                |                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------|----------------|------------------------------|
|                                                                                                                                                                                                                                                                                                               | <p>3. <b>No changes</b> to the entries are allowed except for withdrawal after the close of entries until the draw has been made.</p> <p>4. All entries <b>MUST</b> only be submitted through your Members Association.</p> <p>For members who are having technical difficulties, kindly contact <b>Mr. Haziq</b> at <a href="mailto:haziq@badmintonasia.org">haziq@badmintonasia.org</a> before the Entry Deadline provided above.</p> <p>After the closing date, the BWF Online Entry System will send a notification to all participating Member Associations confirming receipt of final entries. Receipt of this notification is the conclusive evidence of receipt of entries before the deadline. The Member Associations should contact BWF immediately if such notice is not received by Wednesday (the next day of the entries closing date) by noon BWF Headquarters time (+08.00h GMT) following the close of entries.</p> <p>If no objection is received by BWF by Thursday (second day after the entries closing day) 23.59 hours BWF Headquarters time (+08.00h GMT) following the close of entries, the entries shall be deemed to be correct. No complaints/objections shall be entertained after this point.</p> |                     |                            |                |                              |
| Tentative<br>Timetable                                                                                                                                                                                                                                                                                        | <b>Day</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Date</b>         | <b>Start Time</b>          | <b>Court/s</b> | <b>Program</b>               |
|                                                                                                                                                                                                                                                                                                               | Monday                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 14th September 2026 | 16:00 Hours                | -              | Technical Officials Briefing |
|                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | 17:00 Hours                | -              | Team Managers Meeting        |
|                                                                                                                                                                                                                                                                                                               | Tuesday                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 15th September 2026 | 09:00 Hours                | 8              | Preliminary Rounds           |
|                                                                                                                                                                                                                                                                                                               | Wednesday                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 16th September 2026 | 09:00 Hours                | 8              | Preliminary Rounds           |
|                                                                                                                                                                                                                                                                                                               | Thursday                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 17th September 2026 | 11:00 Hours                | 8              | Preliminary Rounds           |
|                                                                                                                                                                                                                                                                                                               | Friday                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 18th September 2026 | 11:00 Hours                | 3              | Quarter Finals               |
|                                                                                                                                                                                                                                                                                                               | Saturday                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 19th September 2026 | 11:00 Hours                | 2              | Semi Finals                  |
|                                                                                                                                                                                                                                                                                                               | Sunday                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 20th September 2026 | 11:00 Hours                | 1              | Finals                       |
| <p>*Alterations due to TV coverage or any other reasons to the order of play are possible at the discretion of the <b>Referee</b>.</p> <p>*All events are on a strict timetable system; the match will be forfeited if the players are not present during the time of play when their match is scheduled.</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |                            |                |                              |
| Events &<br>Draw Size                                                                                                                                                                                                                                                                                         | <b>Event</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     | <b>Entries - Main Draw</b> |                |                              |
|                                                                                                                                                                                                                                                                                                               | Men’s Singles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | 128                        |                |                              |
|                                                                                                                                                                                                                                                                                                               | Women’s Singles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | 96                         |                |                              |
|                                                                                                                                                                                                                                                                                                               | Men’s Doubles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | 64                         |                |                              |
|                                                                                                                                                                                                                                                                                                               | Women’s Doubles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | 64                         |                |                              |
|                                                                                                                                                                                                                                                                                                               | Mixed Doubles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | 64                         |                |                              |
| Format of Play                                                                                                                                                                                                                                                                                                | Rally Point System: 3 x 21 points,<br>Play will be in accordance with the Laws of Badminton as mentioned on the website of BWF.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |                            |                |                              |

|                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |                                                                                                         |                                         |                |                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------|-------------------|
| Prize Money & Medals                                                                                                                                                                                                       | Total Prize Money of US\$ 10,000 (tax-free) will be distributed at the Prize Giving Ceremony; a copy of the passport is required for verification purposes.                                                                                                                                                                                                                                                                                                                                                                  |                 |                                                                                                         |                                         |                |                   |
|                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Event           | Champion                                                                                                | Runner-up                               | Semi-finalists | Quarter-finalists |
|                                                                                                                                                                                                                            | *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Men’s Singles   | US\$ 800                                                                                                | US\$ 480                                | US\$ 200       | US\$ 80           |
|                                                                                                                                                                                                                            | *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Women’s Singles | US\$ 800                                                                                                | US\$ 480                                | US\$ 200       | US\$ 80           |
|                                                                                                                                                                                                                            | **                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Men’s Doubles   | US\$ 800                                                                                                | US\$ 480                                | US\$ 200       | US\$ 80           |
|                                                                                                                                                                                                                            | **                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Women’s Doubles | US\$ 800                                                                                                | US\$ 480                                | US\$ 200       | US\$ 80           |
|                                                                                                                                                                                                                            | **                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Mixed Doubles   | US\$ 800                                                                                                | US\$ 480                                | US\$ 200       | US\$ 80           |
| <p><b>* - Per Player, ** - Per Pair</b></p> <p>The organizer will pay the prize money in cash during the prize-giving ceremony to the Finalists.</p> <p><b>Medals will be awarded to all winners &amp; runners up.</b></p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |                                                                                                         |                                         |                |                   |
| Key Dates                                                                                                                                                                                                                  | Entry closing<br>Main and Qualifying List – World Ranking date                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |                                                                                                         | Tuesday, 18 <sup>th</sup> August 2026   |                |                   |
|                                                                                                                                                                                                                            | M & Q Publish Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                                                                                                         | Friday, 21 <sup>st</sup> August 2026    |                |                   |
|                                                                                                                                                                                                                            | Last date for Withdrawals Without Penalty                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                                                                                                         | Monday, 7 <sup>th</sup> September 2026  |                |                   |
|                                                                                                                                                                                                                            | Seeding Report – World Ranking date<br>Draw                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |                                                                                                         | Tuesday, 8 <sup>th</sup> September 2026 |                |                   |
|                                                                                                                                                                                                                            | <p><b>* All Documents can be found on the Badminton Asia Website:</b><br/><a href="https://badmintonasia.org/calendar/toyota-nakhon-sawan-international-series-2026/">https://badmintonasia.org/calendar/toyota-nakhon-sawan-international-series-2026/</a></p> <p><b>BWF Fansite (Schedule &amp; Result):</b><br/><a href="https://bwfbadminton.com/tournament/5756/toyota-nakhon-sawan-international-series-2026/info">https://bwfbadminton.com/tournament/5756/toyota-nakhon-sawan-international-series-2026/info</a></p> |                 |                                                                                                         |                                         |                |                   |
| Shuttles                                                                                                                                                                                                                   | VICTOR New Carbon Sonic Max Synthetic Shuttles                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |                                                                                                         |                                         |                |                   |
| Withdrawals                                                                                                                                                                                                                | The management of withdrawals will be run in accordance with BWF GCR 13 and 14.                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |                                                                                                         |                                         |                |                   |
|                                                                                                                                                                                                                            | Member Associations can withdraw their entries through the BWF Online Group Entry system until the last date of withdrawal without penalty (see Key Dates Section)                                                                                                                                                                                                                                                                                                                                                           |                 |                                                                                                         |                                         |                |                   |
|                                                                                                                                                                                                                            | Withdrawals made after this date will incur a penalty in accordance with the BWF Table of Offences and Penalties (BWF Statute 2.5).                                                                                                                                                                                                                                                                                                                                                                                          |                 |                                                                                                         |                                         |                |                   |
|                                                                                                                                                                                                                            | Please ensure that the Tournament Referee and Host Organizers are notified immediately in writing, clearly stating the reason for the withdrawal.                                                                                                                                                                                                                                                                                                                                                                            |                 |                                                                                                         |                                         |                |                   |
|                                                                                                                                                                                                                            | If a Member Association needs to withdraw any entries once players have arrived in the host city, notification of withdrawal must be made by the Team Manager in person to the Tournament Referee, or Deputy Referee(s), and must also be confirmed in writing to:                                                                                                                                                                                                                                                           |                 |                                                                                                         |                                         |                |                   |
|                                                                                                                                                                                                                            | Referee: Mr. Mathew Varghese (UAE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 | Email: <a href="mailto:mathewvg@gmail.com">mathewvg@gmail.com</a>                                       |                                         |                |                   |
|                                                                                                                                                                                                                            | Deputy Referee: TBC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 | Email:                                                                                                  |                                         |                |                   |
|                                                                                                                                                                                                                            | Tournament Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 | Email: <a href="mailto:batthai.is.ic2026@badmintonthai.or.th">batthai.is.ic2026@badmintonthai.or.th</a> |                                         |                |                   |

|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Competition Rules &amp; Regulation</b> | <p>Relevant Badminton World Federation Regulations shall be applicable to this competition.</p> <p><b>Seed Withdrawal Movement</b> will be implemented in this tournament.<br/>You may refer to BWF STATUTES General Competition Regulation 11.3</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Clothing &amp; Advertising</b>         | <p>Clothing and advertising will be permitted in accordance with the competition regulations of the Badminton World Federation. <b>(GCR 20 - 24)</b></p> <p>The player's name on the back of clothing shall be identical with the name registered as the Last Name (or an abbreviation thereof) in the BWF Player database. Last Name is defined as the family name, surname, or similar name under the respective naming protocol of the Member country. <b>(GCR 23.3)</b></p> <p>In cases where colors of clothing clash on TV Court,<br/>The referee/umpire may request that the players change their clothing to a different color,<br/>The player with the lower ranking, in accordance with the M&amp;Q Report will be asked to change.</p> <p><b>MANDATORY CLOTHING REGULATIONS</b></p> <ol style="list-style-type: none"> <li>1. Name of the player is MANDATORY from the first day of the event.</li> <li>2. From Quarter Finals onwards, doubles partners must wear clothing of the same colour.</li> <li>3. From Quarter Finals onwards, opposing players must wear clothing of significantly different colours.</li> </ol> |
| <b>On Court Doctor</b>                    | <p>On Court Doctor will be on duty throughout the competition at the tournament venue.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Doping Control</b>                     | <p>Doping control in badminton, in accordance with BWF Anti-Doping Regulations, is conducted out-of-competition and in-competition with the collection of urine and/or blood samples.</p> <p>Athletes are responsible for any substance found in their body. Before an athlete takes any medication, they should check with their doctor and, if necessary, get a Therapeutic Use Exemption (TUE).</p> <p>For more information about anti-doping, please visit the BWF website:<br/><a href="https://corporate.bwfbadminton.com/integrity/anti-doping-overview/">https://corporate.bwfbadminton.com/integrity/anti-doping-overview/</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Badminton Integrity</b>                | <p>Section 2.4 of the BWF Statutes (Code on The Prevention of The Manipulation of Competitions) relates to anti-corruption and anti-match manipulation, and this code applies to all participants at this tournament.</p> <p>To protect the integrity of BWF sanctioned tournaments, participants are not allowed to bet in any way on badminton matches, shall respect the principle of fair play, and shall not attempt to influence the course or result of a game or match.</p> <p>Every person has an obligation to report to the BWF any approaches by anyone to gather inside information or to change the outcome of a match(es).</p> <p>For more information, please refer to BWF's website:<br/><a href="https://corporate.bwfbadminton.com/integrity/anti-match-fixing-overview/">https://corporate.bwfbadminton.com/integrity/anti-match-fixing-overview/</a></p>                                                                                                                                                                                                                                                          |
| <b>Compliance with GCR 7.9</b>            | <p>GCR 7.9: "In making or authorizing entries, the Member concerned is reconfirming its acceptance, and acceptance by the Players being entered, of the BWF's regulations and Disciplinary Processes."</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Technical Officials Briefing</b>       | <p><b>14<sup>th</sup> September 2026 (Monday) at 16:00 Hours</b><br/>Venue: Meeting room at Hall 1 (4,000-seat multi-purpose gymnasium)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Team Managers Meeting</b>              | <p><b>15<sup>th</sup> September 2026 (Monday) at 17:00 Hours</b><br/>Venue: Meeting room at Hall 1 (4,000-seat multi-purpose gymnasium)<br/>* As per BWF Regulations, Each Team must be represented in the Team Managers Meeting. Failing to attend may result in a penalty.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

| Visa Application                  | <p>All players and officials require a visa to enter Thailand, please complete the <b>Visa form</b> by the National Association and return it by email: <a href="mailto:batthai.is.ic2026@badmintonthai.or.th">batthai.is.ic2026@badmintonthai.or.th</a>, not later than <b>Sunday, 30<sup>th</sup> August 2026</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |           |                                                                      |         |                           |  |  |  |        |    |         |                                                                      |      |    |         |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------|----------------------------------------------------------------------|---------|---------------------------|--|--|--|--------|----|---------|----------------------------------------------------------------------|------|----|---------|
| Hotel / Accommodation Reservation | <p><b>Official Hotel</b></p> <table><tr><th>Hotel</th><th>Rooms</th><th>Room Rate</th><th>Address</th></tr><tr><td colspan="4">Grand Hill Resort and Spa</td></tr><tr><td>Single</td><td>65</td><td>US\$ 65</td><td rowspan="2">117 Tambon Wat Sai, Mueang Nakhon Sawan District, Nakhon Sawan 60000</td></tr><tr><td>Twin</td><td>35</td><td>US\$ 65</td></tr></table> <ul style="list-style-type: none"><li>Per room night inclusive of breakfast</li></ul> <p>Reservation should be made by completing the attached Hotel Reservation Form and must be sent by email: <a href="mailto:batthai.is.ic2026@badmintonthai.or.th">batthai.is.ic2026@badmintonthai.or.th</a>, not later than <b>Sunday, 30<sup>th</sup> August 2026</b></p> <p>Any bookings and changes after this date will be subject to room availability and higher rates.</p> <ul style="list-style-type: none"><li><b>Plus bank service charge \$30 USD per transaction.</b></li></ul> <p><b>PAYMENT INFORMATION</b><br/>Bank Name: KASIKORN BANK PCL. HEAD OFFICE<br/>Bank Address: 1 RATBURANA RD. BANGKOK, THAILAND<br/>Account Name: The Badminton Association of Thailand for Tournament<br/>Account Number: 617-2-13222-5<br/>SWIFT CODE: KASITHBK<br/>BRANCH: ALL SEASONS PLACE</p> <p><b>Remark:</b></p> <p>Check-in time is at 15:00 hours on the day of arrival. Early check-in cannot be guaranteed unless a reservation has been made for the night prior to arrival.</p> <p><b>Guaranteed Early Check-In</b></p> <p>Before 13:00 hrs, 1 night room charge</p> <p>Check-out time is at 12:00 hours on the day of departure. Any request for check-out later than 12:00 hrs on the day of departure is subject to room availability.</p> <p><b>Guaranteed Late Check-out</b></p> <p>After 13:00 hrs, 1 night room charge</p> <p><b>Confirmation</b></p> <p>We will send you confirmation and provide you with the hotel details after the closing date or after having received your confirmation email.</p> <p><b>Cancellation Fees</b></p> <p>No cancellation for all confirmed bookings (Guarantee booking applies)</p> <ul style="list-style-type: none"><li>Cancellations of the rooms cannot be made at check-in. Injuries, visa problems, or sickness are not valid reasons for cancellation of rooms.</li><li>All damages to the property of hotels or venues resulting from the stay of a national (regional) delegation shall be charged to the National federation and paid in full.</li></ul> <p>An early departure / Amendment of dates after check-in shall be subject to the 100% cancellation fees.</p> | Hotel | Rooms     | Room Rate                                                            | Address | Grand Hill Resort and Spa |  |  |  | Single | 65 | US\$ 65 | 117 Tambon Wat Sai, Mueang Nakhon Sawan District, Nakhon Sawan 60000 | Twin | 35 | US\$ 65 |
|                                   | Hotel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Rooms | Room Rate | Address                                                              |         |                           |  |  |  |        |    |         |                                                                      |      |    |         |
|                                   | Grand Hill Resort and Spa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       |           |                                                                      |         |                           |  |  |  |        |    |         |                                                                      |      |    |         |
|                                   | Single                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 65    | US\$ 65   | 117 Tambon Wat Sai, Mueang Nakhon Sawan District, Nakhon Sawan 60000 |         |                           |  |  |  |        |    |         |                                                                      |      |    |         |
|                                   | Twin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 35    | US\$ 65   |                                                                      |         |                           |  |  |  |        |    |         |                                                                      |      |    |         |

|                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Transportation</b>                              | <p>Airport transport to be provided from <b>Don Muang Airport (DMK)</b> for players who booked and stay at the official hotel upon request only.</p> <p>Please complete the <b>Transportation Form</b> by email: <a href="mailto:batthai.is.ic2026@badmintonthai.or.th">batthai.is.ic2026@badmintonthai.or.th</a>, not later than <b>Sunday, 30<sup>th</sup> August 2026</b></p> <p>No transportation will be provided if the form is submitted after the due date.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Practice Sessions &amp; Main Court Practice</b> | <p><b>Practice Facility Information:</b></p> <ul style="list-style-type: none"> <li>Practice sessions from <b>14<sup>th</sup> September to 20<sup>th</sup> September 2026</b> will be arranged upon receiving the <b>Practice Request Form</b>.</li> <li>Practice Available Time: <b>08:00 Hours to 17:00 Hours</b></li> <li>Venue: Nakhon Sawan Municipality Badminton Court</li> <li>Address: Pak Nam Pho, Mueang Nakhon Sawan District, Nakhon Sawan 60000</li> </ul> <p><b>Main Court Practice:</b></p> <ul style="list-style-type: none"> <li>Date: 14<sup>th</sup> September 2026 (Monday), 09:00 to 20:00 hours</li> <li>Venue: <b>Hall 1, 4,000-seat multi-purpose gymnasium</b><br/><b>Hall 2. multi-purpose gymnasium.</b></li> <li>Address: Tambon Pak Nam Pho, Mueang Nakhon Sawan District, Nakhon Sawan 60000</li> </ul> <p><b>Booking/Reservation information:</b> Please complete and return the <b>Practice &amp; Test Request Form</b> by email: <a href="mailto:batthai.is.ic2026@badmintonthai.or.th">batthai.is.ic2026@badmintonthai.or.th</a>, not later than <b>Sunday, 30<sup>th</sup> August 2026</b>. All practice and Main Court requests are subject to the discretion and approval of the Tournament Referee.</p> |
| <b>Indemnity &amp; Insurance</b>                   | <p>Any participating associations and its delegated competitors/officials should agree to indemnity and not hold the Organizer, Host Organizer, and their respective organizing committee, officers, officials, employees, agents, and representative accountable for and against any claims for all liabilities, damage, personal injury, financial loss, death or property damage, in any form, arising out of or in any way resulting from the participation in, postponement or cancellation of the said tournament.</p> <p>The organizer will NOT be responsible for any injury sustained, at any time, by any player or official arising from his participation in these Championships. Any costs incurred for medical treatment and/or hospitalization shall be borne by the Member Association of the player / official concerned. Please ensure that your players &amp; team officials possess the requisite insurance coverage to meet current requirements. All Teams are responsible for their players, coaches, and officials' health and fitness.</p> <p><b>All Teams are to check and ensure their players &amp; Officials are medically fit to participate in this tournament.</b></p>                                         |

|                                                                                                                                                                                                                                           |                                                                                                                                                                                                              |                                         |                                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Important Deadlines                                                                                                                                                                                                                       |                                                                                                                                                                                                              | Deadlines                               | Contact                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                           | Entry Deadline & M&Q Report Ranking Date                                                                                                                                                                     | Tuesday, 18 <sup>th</sup> August 2026   | Online Entry Link:<br><a href="https://bwf.tournamentsoftware.com/tournament/56C149E3-4C81-4340-9D25-C07EC193C924">https://bwf.tournamentsoftware.com/tournament/56C149E3-4C81-4340-9D25-C07EC193C924</a> |
|                                                                                                                                                                                                                                           | M&Q Publish Date                                                                                                                                                                                             | Friday, 21 <sup>st</sup> August 2026    | Documents can be found on the Badminton Asia Website                                                                                                                                                      |
|                                                                                                                                                                                                                                           | Visa Letter                                                                                                                                                                                                  | Friday, 30 <sup>th</sup> August 2026    | email:<br><a href="mailto:batthai.is.ic2026@badmintonthai.or.th">batthai.is.ic2026@badmintonthai.or.th</a>                                                                                                |
|                                                                                                                                                                                                                                           | Hotel Reservation                                                                                                                                                                                            |                                         |                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                           | Flight Details                                                                                                                                                                                               |                                         |                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                           | Practice and Test Request Form Submission                                                                                                                                                                    |                                         |                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                           | Last Date of Withdrawal without Penalty                                                                                                                                                                      | Monday, 7 <sup>th</sup> September 2026  | Documents can be found on the Badminton Asia Website                                                                                                                                                      |
|                                                                                                                                                                                                                                           | Seeding Ranking Date & Draw's Report                                                                                                                                                                         | Tuesday, 8 <sup>th</sup> September 2026 |                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                           | Badminton Asia Website:<br><a href="https://badmintonasia.org/calendar/toyota-nakhon-sawan-international-series-2026/">https://badmintonasia.org/calendar/toyota-nakhon-sawan-international-series-2026/</a> |                                         |                                                                                                                                                                                                           |
| BWF Fansite (Schedule & Result):<br><a href="https://bwfbadminton.com/tournament/5756/toyota-nakhon-sawan-international-series-2026/info">https://bwfbadminton.com/tournament/5756/toyota-nakhon-sawan-international-series-2026/info</a> |                                                                                                                                                                                                              |                                         |                                                                                                                                                                                                           |